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APPLICATION FORM SF-424

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Overview

[Overview](#)

This handbook allows you to complete the application process for applying to the JAG Local: Eligible Allocation Amounts \$25,000 or More. At the end of the application process you will have the opportunity to view and print the SF-424 form.

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| | |
|---|---|
| *Type of Submission | <input type="radio"/> Application Construction <input type="radio"/> Preapplication Construction <input checked="" type="radio"/> Application Non-Construction <input type="radio"/> Preapplication Non-Construction |
| *Type of Application | If Revision, select appropriate option New v If Other, specify Type of Revision v <div style="border: 1px solid black; height: 15px; width: 100%;"></div> |
| *Is application subject to review by state executive order 12372 process? | <input checked="" type="radio"/> Yes This preapplication/application was made available to the state executive order 12372 process for review on August v 13 v 2020 v <input type="radio"/> No Program is not covered by E.O. 12372 <input type="radio"/> N/A Program has not been selected by state for review |

Save and Continue

FY2020 BYRNE JUSTICE ASSISTANCE GRANT (JAG) LOCAL REQUESTING \$589,316 IN AWARDED FUNDS. SUCCESSFULLY SUBMITTED ON 8/19/20 @ 12:28 PDT. HB



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Verify that the following information filled is correct and fill out any missing information. To save changes, click on the "Save and Continue" button.

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* - Indicates required field

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| | |
|--|---|
| *Is the applicant delinquent on any federal debt? (If Yes is selected, please upload an explanation) | <input type="radio"/> Yes <input checked="" type="radio"/> No |
| *Employer Identification Number (EIN) | 94 - 6000502 |
| *Type of Applicant | County <input type="text"/> |
| Type of Applicant (Other): | <input type="text"/> |
| *Organizational Unit | Alameda County Sheriff's Ofi |
| *Legal Name (Legal Jurisdiction Name) | County of Alameda, Californi |
| *Vendor Address 1 | 1221 Oak Street, 5th Floor |
| Vendor Address 2 | <input type="text"/> |
| *Vendor City | Oakland |
| Vendor County/Parish | Alameda |
| *Vendor State | California <input type="text"/> |
| *Vendor ZIP | 94612 - 4224 Zip+4 Lookup |
| Please provide Point of Contact Information for matters involving this application | |
| *Contact Prefix: | Mr. <input type="text"/> |
| Contact Prefix (Other): | <input type="text"/> |
| *Contact First Name: | Harry |
| Contact Middle Initial: | <input type="text"/> |
| *Contact Last Name: | Bruno |
| Contact Suffix: | Jr. <input type="text"/> |
| Contact Suffix (Other) : | <input type="text"/> |

| | | | |
|--------------------------|---------------------------------|--------|--------------------------------|
| *Contact Title: | Management Consultant | | |
| *Contact Address Line 1: | 1401 Lakeside Drive, 12th Floor | | |
| Contact Address Line 2: | | | |
| *Contact City | Oakland | | |
| Contact County: | Alameda | | |
| *Contact State: | California ▼ | | |
| *Contact Zip Code: | 94612 | - 4305 | Zip+4 Lookup |
| *Contact Phone Number: | 510 | 208 | 9910 Ext: <input type="text"/> |
| Contact Fax Number: | 510 | 208 | 9868 |
| *Contact E-mail Address: | HBruno@acgov.org | | Email Help |



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| | |
|---|--|
| *Descriptive Title of Applicant's Project | |
| California's Alameda County and eight Alameda County Cities Equitably Distribute the FY2020 Byrne Justice Assistance Grant (JAG) Local Funding Award | |
| *Areas Affected by Project | |
| The unincorporated areas of Alameda County and the incorporated Alameda County cities of Alameda, Berkeley, Fremont, Hayward, Livermore, Oakland, San | |
| Proposed Project | |
| *Start Date | October 01 2019 |
| *End Date | September 30 2023 |
| *Congressional Districts of | |
| Project | Congressional District 10, CA Congressional District 11, CA Congressional District 12, CA Congressional District 13, CA |
| *Estimated Funding | |
| Federal | \$ 589316 .00 |
| Applicant | \$ 0 .00 |
| State | \$ 0 .00 |
| Local | \$ 0 .00 |
| Other | \$ 0 .00 |
| Program Income | \$ 0 .00 |
| TOTAL | \$ 589316 .00 |



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This page allows you to upload the Budget Detail Worksheet, Financial Management and System of Internal Controls Questionnaire (FCQ) form, Program Narrative, and other Program attachments. Click the attach button to continue.

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FCQ Attachment

In accordance with the Part 200 Uniform Requirements as set out at 2 C.F.R. 200.205, Federal agencies must have in place a framework for evaluating the risks posed by applicants before they receive a Federal award. To facilitate part of this risk evaluation, all applicants are to download, complete, and submit the Financial Management and System of Internal Controls Questionnaire.

For your convenience your most recently submitted FCQ Form is attached below. Please review it for accuracy. If you need to make changes, please submit an updated [FCQ form](#), that will replace your most recently submitted FCQ Form.

| | |
|--|---------------------------------------|
| Most Recently Submitted FCQ form | |
| FY2020ByrneJAGLocal_AccountingSystem&FinancialCapabilityForm.pdf | <input type="button" value="Delete"/> |

Your FCQ form has been successfully attached, but the application has not been submitted to OJP. Please continue with your application.

Budget and other Program Attachments

| | |
|---|---------------------------------------|
| FY2020ByrneJAGLocal_BudgetDetail&BudgetNarrative.docx | <input type="button" value="Delete"/> |
| FY2020ByrneJAGLocal_AccountingSystem&FinancialCapabilityForm.pdf | <input type="button" value="Delete"/> |
| FY2020ByrneJAGLocal_LobbyingFormSF-LLLLFinished.pdf | <input type="button" value="Delete"/> |
| FY2020ByrneJAGLocal_AttachmentPublicReviewComment&Resolution.docx | <input type="button" value="Delete"/> |
| FY2020ByrneJAGLocal_ProgramNarrative.docx | <input type="button" value="Delete"/> |
| FY2020ByrneJAGLocal_AttachmentDisclosureOfPendingApplications.docx | <input type="button" value="Delete"/> |
| FY2020ByrneJAGLocal_MOUAmendmentAllSigned.pdf | <input type="button" value="Delete"/> |
| FY2020ByrneJAGLocal_ProjectAbstract.docx | <input type="button" value="Delete"/> |
| FY2020ByrneJAGLocal_UndersheriffRichardLuciaBio.docx | <input type="button" value="Delete"/> |
| Click on the Attach Button to upload an attachment | <input type="button" value="Attach"/> |

Your file has been successfully attached, but the application has not been submitted to OJP. Please continue with your application.

Please download the latest version of [Adobe Acrobat Reader®](#).



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To the best of my knowledge and belief, all data in this application/preapplication is true and correct, the document has been duly authorized by the governing body of the applicant and the applicant will comply with the attached assurances if the assistance is awarded.

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Your typed name, in lieu of your signature represents your legal binding acceptance of the terms of this application and your statement of the veracity of the representations made in this application. The document has been duly authorized by the governing body of the applicant and the applicant will comply with the following:

[Budget and Program Attachments](#)

1. [Assurances](#)
2. [Certifications Regarding Lobbying; Debarment, Suspension and Other Responsibility Matters; and Drug-Free Workplace requirements.](#)

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If you are an applicant for any Violence Against Women grants, this includes the Certification of Compliance with the Statutory Eligibility Requirements of the Violence Against Women Act.

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* - Indicates required field

| | |
|------------------|--|
| *Prefix: | <input type="text" value="Mr."/> <input type="button" value="v"/> |
| Prefix (Other): | <input type="text"/> |
| *First Name: | <input type="text" value="Gregory"/> |
| Middle Initial: | <input type="text" value="J"/> |
| *Last Name: | <input type="text" value="Ahern"/> |
| Suffix | <input type="text" value="Suffix: v"/> |
| Suffix (Other): | <input type="text"/> |
| *Title: | <input type="text" value="Sheriff Coroner"/> |
| *Address Line 1: | <input type="text" value="1401 Lakeside Drive, 12th Floor"/> |
| Address Line 2: | <input type="text"/> |
| *City: | <input type="text" value="Oakland"/> |
| County: | <input type="text" value="Alameda"/> |
| *State: | <input type="text" value="California"/> <input type="button" value="v"/> |
| *Zip Code: | <input type="text" value="94612"/> - <input type="text" value="4305"/> Zip+4 Lookup |
| *Phone: | <input type="text" value="510"/> - <input type="text" value="272"/> - <input type="text" value="6866"/> Ext : <input type="text"/> |
| Fax: | <input type="text" value="510"/> - <input type="text" value="272"/> - <input type="text" value="3796"/> |
| *E-mail: | <input type="text" value="GAhern@acgov.org"/> Email Help |

* I have examined the information provided here regarding the signing authority and certify it is accurate. I am the signing authority, or have been delegated or designated formally as the signing authority by the appropriate authority of official, to provide the information requested throughout this application system on behalf of this jurisdiction. Information regarding the signing authority, or the delegation of such authority, has been placed in a file and is available on-site for immediate review.

Save and Continue



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Review SF-424 [Print a Copy](#)

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| | | | |
|--|---|---|-------------------------------------|
| APPLICATION FOR FEDERAL ASSISTANCE | | 2. DATE SUBMITTED | Applicant Identifier |
| 1. TYPE OF SUBMISSION Application Non-Construction | 3. DATE RECEIVED BY STATE | | State Application Identifier |
| | 4. DATE RECEIVED BY FEDERAL AGENCY | | Federal Identifier |
| 5. APPLICANT INFORMATION | | | |
| Legal Name County of Alameda, California | | Organizational Unit Alameda County Sheriff's Office | |
| Address 1221 Oak Street, 5th Floor Oakland, California 94612-4224 | | Name and telephone number of the person to be contacted on matters involving this application Bruno, Harry (510) 208-9910 | |
| 6. EMPLOYER IDENTIFICATION NUMBER (EIN) 94-6000502 | | 7. TYPE OF APPLICANT County | |
| 8. TYPE OF APPLICATION New | | 9. NAME OF FEDERAL AGENCY Bureau of Justice Assistance | |
| 10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: 16.738 CFDA Edward Byrne Memorial Justice Assistance TITLE: Grant Program | | 11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT California's Alameda County and eight Alameda County Cities Equitably Distribute the FY2020 Byrne Justice Assistance Grant (JAG) Local Funding Award | |
| 12. AREAS AFFECTED BY PROJECT The unincorporated areas of Alameda County and the incorporated Alameda County cities of Alameda, Berkeley, Fremont, Hayward, Livermore, Oakland, San Leandro, and Union City. | | | |
| 13. PROPOSED PROJECT Start Date: October 01, 2019 End Date: September 30, 2023 | | 14. CONGRESSIONAL DISTRICTS OF a. Applicant b. Project CA13 CA14 CA15 | |
| 15. ESTIMATED FUNDING | | 16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS? | |
| Federal | \$589,316 | This preapplication/application was made available to the state executive order 12372 process for review on 08/13/2020 | |
| Applicant | \$0 | | |
| State | \$0 | | |
| Local | \$0 | | |
| Other | \$0 | | |
| Program Income | \$0 | | |
| TOTAL | \$589,316 | 17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT? N | |
| 18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION | | | |

PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY AUTHORIZED BY GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS REQUIRED.

Continue

Bruno, Harry R., Sheriff

From: DonotReply@state.ca.gov
Sent: Thursday, August 13, 2020 12:53 PM
To: Bruno, Harry R., Sheriff
Subject: Application Received

Dear Alameda County (California) Sheriff's Office,

Your application was made available to the State Clearinghouse under the [Executive Order 12372 Process](#) for review.

Thank you,
OPR State Clearinghouse
State.Clearinghouse@opr.ca.gov
916-445-0613

**** This email was sent from an external source. If you do not know the sender, do not click on links or attachments. ****



Home

The State Clearinghouse (SCH) serves as the state's Single Point of Contact for the submission of Federal assistance applications pursuant to [Presidential Executive Order No. 12372](#) and [SAM Section 0912](#). With the signing of [Assembly Bill 1348](#) the State Clearinghouse is responsible for reporting on all federal grants applied for and received in California regardless if they fall under Executive Order 12372. We have developed the new on-line database to assist with that reporting.

These applications must be provided to the SCH, which in turn publishes this information for review by State and local elected officials. The SCH does not administer grant programs or offer any grant funding. Please visit [Grants.gov](#) for funding opportunities.

Federal Assistance Application

To apply for a federal assistance program, please upload a copy of your application cover form (Standard Form 424) to the SCH. DO NOT send your full application package or any other supplemental information.

In the appropriate box on Form 424, mark that the federal assistance application was made available for state review under the Executive Order 12372 process before submitting your federal assistance application to the federal funding agency.

*** Organization Name**

Alameda County (California) Sheriff's Office

*** Email Address**

hbruno@acgov.org

*** Catalogue of Federal Domestic Assistance (CFDA)**

16.738

*** Name of Federal Agency**

U.S. Department of Justice (USDOJ), Office of Justice Programs (OJP), Bureau of Justice Assistance (BJA)

Primary Place of Performance

The address where the predominant performance of the award will be accomplished.

*** Street Line 1**

1401 Lakeside Drive, 12th Floor

Street Line 2

*** City/Town**

Oakland

*** County**

Alameda

State

California

*** Zip Code**

94612

Country

United States of America

*** Proposed Project Start Date**

2019-10-01

*** Proposed Project End Date**

2023-09-30

*** Form 424 Attachment**

FY2020ByrneJAGLocal_SCHIntergovernmentalReview.pdf

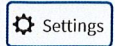
Submit

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Federal Assistance SF-424 Submissions

The State Clearinghouse (SCH) serves as the state's Single Point of Contact for the submission of Federal assistance applications pursuant to [Presidential Executive Order No. 12372](#). These applications must be provided to the SCH, which in turn publishes this information for review by State and local elected officials.

The Federal awarding agencies are required to provide opportunities for consultation by elected officials of those State and local governments that would be directly affected by proposed Federal financial assistance, and need to make efforts to accommodate State and local elected officials' concerns with proposed Federal financial assistance. For those cases where the concerns cannot be accommodated, Federal officials must explain the bases for their decision.

If you'd like to export this information [Click Here](#).

Submissions

 🔍 Filters (0)

| Applicant ↑ | Email ↑ | SF-424 Form ↑ | Federal Agency ↑ | CFDA Number ↑ |
|--|--|--|---|---------------|
| Alameda County (California) Sheriff's Office | hbruno@acgov.org | FY2020ByrneJAGLocal_SCHIntergovernmentalReview.pdf | U.S. Department of Justice (USDOJ), Office of Justice Programs (OJP), Bureau of Justice Assistance (BJA) | 16.738 |



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| Status | Requirement |
|-------------------|--|
| Complete | Overview |
| Complete | Applicant Information |
| Complete | Project Information |
| Complete | Budget and Program Attachments |
| Complete | Certified to the Assurances and Certifications Regarding Lobbying, Debarment, Suspension and Other Responsibility Matters; and Drug-Free Workplace |
| Incomplete | <input type="button" value="Submit Application"/> |



JAG Local: Eligible Allocation Amounts \$25,000 or More 2020-
H7696-CA-DJ



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Submit Application

Your application for the JAG Local: Eligible Allocation Amounts \$25,000 or More has been successfully submitted. You will no longer be able to edit any information submitted. However, you can log in any time to view the application information.

You will be contacted by the Program Office when your application is processed or any other action is required by you.

Bruno, Harry R., Sheriff

From: helpdesk@ojp.usdoj.gov
Sent: Wednesday, August 19, 2020 12:28 PM
To: Bruno, Harry R., Sheriff
Subject: Re: Application Number 2020-H7696-CA-DJ

Application Number 2020-H7696-CA-DJ was submitted on 19-Aug-2020

** This email was sent from an external source. If you do not know the sender, do not click on links or attachments. **